



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED
SEP 05 2001
Technology Center 2600

In re application of:

KEITH R. ANDERSON et al.

Application No.: 09/500,887

Filed: February 9, 2000

For: HIGH-SPEED NETWORK OF
INDEPENDENTLY LINKED
NODES

Examiner: Kenneth Vanderpuye

Art Unit: 2661

REVOCATION AND SUBSTITUTION OF
POWER OF ATTORNEY
UNDER 37 CFR § 1.36,
CHANGE OF
CORRESPONDENCE ADDRESS AND
CHANGE OF ATTORNEY DOCKET NO.

Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Pursuant to 37 CFR § 1.36, the record owner, **SwitchPoint Networks, Inc.** hereby
revokes all previous powers of attorney and hereby appoints the following to prosecute this application
and transact all business in the Patent and Trademark Office connected therewith:

Kenneth R. Allen, Reg. No. 27,301
David N. Slone, Reg. No. 28,572

Please change the correspondence address, telephone and facsimile for this application
as follows:

Kenneth R. Allen
TOWNSEND and TOWNSEND and CREW LLP
Two Embarcadero Center, 8th Floor
San Francisco, California 94111-3834
Telephone: (650) 326-2400
Facsimile: (650) 326-2422

Please change the Attorney Docket No. for this application to "021180-1.14"

Date:

8/21/01

SWITCHPOINT NETWORKS, INC.

Officer: Dallas R. Martin

Title: Vice President and General Counsel



Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

PTO/SB/96 (08-00)
Approved for use through 10/31/2002. OMB 0651-0031
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Attorney Docket No. 021180-1.14

STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: Keith R. Anderson et al.

Application No./Patent No.: 09/500,887

Filed/Issue Date: February 9, 2000

Entitled: High-Speed Network Of Independently Linked Nodes

SwitchPoint Networks, Inc., a Delaware corporation

(Name of Assignee)

(Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

1. ☒ the assignee of the entire right, title, and interest; or
2. ☐ an assignee of an undivided part interest

in the patent application/patent identified above by virtue of either:

- A. ☒ An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the Patent and Trademark Office at Reel 010558, Frame 0865, or for which a copy thereof is attached.

OR

- B. ☐ A chain of title from the inventor(s), of the patent application/patent identified above, to the current assignee as shown below:

1. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

2. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

3. From: _____ To: _____
The document was recorded in the United States Patent and Trademark Office at
Reel _____, Frame _____, or for which a copy thereof is attached.

☐ Additional documents in the chain of title are listed on a supplemental sheet.

- ☒ Copies of assignments or other documents in the chain of title are attached.

[NOTE: A separate copy (i.e., the original assignment document or a true copy of the original document) must be submitted to Assignment Division in accordance with 37 CFR Part 3, if the assignment is to be recorded in the records of the USPTO. See MPEP 302.8]

The undersigned (whose title is supplied below) is empowered to sign this statement on behalf of the assignee.

8/21/01
Date

Signature

Dallas R. Martin
Typed or printed name

Vice President and General Counsel
Title

Technology Center 2600

RECEIVED
SEP 05 2001

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.

PA 3149417 v1